TOWN OF ROSLYN, SD OFFICIAL PROCEEDING

The Town Board of Roslyn met in regular session on Nov. 4, 2024 at 6:30 pm in the Event Center. Tom Lee & Paul Schmidt present; Spencer Huggett absent. Scott Soto and Orrin Althoff also present. The next regular meeting will be held on Thurs., Dec. 5th at 6:30 pm. in the Event Center.

Schmidt moved to approve the reading of the Oct. regular meeting minutes; Lee seconded. All voted yes. Schmidt moved to approve the financial report; Lee seconded. All voted yes.

Schmidt moved to approve the Second Reading of Ord. No. 158, An Ordinance to Amend <u>Municipal Ord. Chapter 5-2 Firearms and Fireworks, Section</u> <u>2</u>, to limit the hours of private fireworks displays from July 1through July 5 only, and only within the hours from 8:00 am to 12:00 midnight with a fine of 100.00 per hour imposed if fireworks debris is not cleaned up; Lee seconded. All voted yes.

Schmidt moved to approve the following resolution; Lee seconded. All voted yes.

CONTINGENCY TRANSFER RESOLUTION

WHEREAS, insufficient appropriation was made in the 2024 adopted budget for the following departments to discharge just obligations of said appropriations; and

WHEREAS SDCL 9-21-6.1 provides that transfers be made by resolution of the board from the contingency appropriations established pursuant to SDCL 9-21-6.1 to other appropriations;

THEREFORE BE IT RESOLVED that the appropriation of \$7,500.00 be transferred from contingency budget to the following department budgets: 101-410-414 Financial Administration 7,000,00

101-410-414 Financial Administration	7,000.00
101-420-422.9 Fire Department	500.00

Schmidt moved to approve the First Reading of Ord. No. 159, 2024 Supplemental Appropriation Ord.; Lee seconded. All voted yes.

Lee moved to approve the 2025 On/Off sale liquor license applications from Jimmy J's Bar & Grill and the Off Sale liquor license application from Schmidt's Custom Meats; Schmidt seconded. All voted yes.

Schmidt moved to approve the following claims; Lee seconded. All voted yes.

GENERAL FUND: Ottertail Po.Co-788.66, utilities; Reporter & Farmer-64.58, publishing; Venture-181.59, phone & internet; Sioux Valley Coop-1,434.36, propane & supplies; Harland Checks-284.58, check blanks; SDML Worker's Comp Fund-2,187.00, workers comp ins.; Menards-285.89, repairs; Town of Langford-427.54, mosquito spraying; Team Lab-1,073.50, road patch; Community Oil-17.50, supplies; Debra Zubke-262.50, temp office help; SD State Treas.-120.22, sales tax; Josh Wagner-300.00, Amber Huggett-100.00, salary; Scott Soto-3,379.07; Fran Cikanek-313.50, Orrin Althoff-1,207.69, wages & supplies; Carson Sattler-80.50, Rebecca Lundquist-1,121.25, wages; IRS-483.62, payroll taxes;

SALES TAX FUND: Day Co. Sheriff's Office-500.00, code enforcement; Craig Schmidt-29.00, lawn mowing; Dacotah Bank credit card-279.49, supplies; Weismantel Rent All-125.00, equipment rental; C&S Concrete-754.80, cement pad;

WATER FUND: WEB Water-2,916.46, bulk water; SD Public Health Lab-346.00, lead & copper testing; Winwater-118.75, supplies; Webster Ace-364.69, supplies;

WASTE WATER FUND: RD Loan debt service-1,787.00; Schmidt's Custom Meats-33.25, supplies;

SOLID WASTE FUND: Dakota Waste Solutions-1,325.00, garbage service; SD State Treas.-202.57, sales tax;

Motion to transfer \$24,000.00 from savings into checking account by Huggett; Lee seconded. All voted yes. Lee moved to adjourn; Schmidt seconded. All voted yes.

Rebecca Lundquist Finance Officer "This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/ complaintfilingcust.html or at any USDA office or call (886) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S.Dept.of Agriculture, Director, Office of Adjudication, 1400 Independence Ave. SW, Washington, DC 20250-9410, by fax (202) 690-7442 or e-mail at program.intake@usda.gov."

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